



**2019**  
**Alberta FORD Dealers**  
**CTCPA**  
**National Finals**

**23<sup>rd</sup> Annual**

**CASH & PRIZES**

Based on Projected Team Entries  
Projected 83% Average Payout

**October 10<sup>th</sup> – 14<sup>th</sup>, 2019**

**Nutrien Western Event Centre**  
**Located at the Calgary Stampede**

# ONLINE ENTRIES AT

[www.penning.ca](http://www.penning.ca)

## GENERAL

- Entries open at noon MDT on Monday July 22, 2019.
- Entries close at 6pm sharp MDT on Monday September 9, 2019.
- Incorrect entries/changes will cost \$30.00 per team to fix from the opening entry date until September 23, 2019.
- Incorrect entries/changes after September 23, 2019 up to the show date (prior to the start of the class) will cost \$50.00 each to fix. Once a class has started, no changes will be allowed unless due to a medical emergency. All replacements for medical emergencies must be approved in advance by Show Management.
- Entrants will be sent individual invoices in advance for their entry fees/extras via email. When you enter online, please ensure you submit your contact information under entries/submit rider contact info so invoicing can be sent.

## EMAILS ARE MANDATORY!

- Payments must be received by September 25, 2019. All payments received after this date will be charged a \$100.00 late fee. If entry fees have not been received by October 1, 2019 the teams will be canceled immediately.
- Waivers must be completed by all entrants via fax, email or mail and sent along with show fee payment. Ensure to list in detail the shows attended.

*As teams are entered they will be listed online.*

*Final "Order of Go's" will be posted on the Website after all payments have been received.*

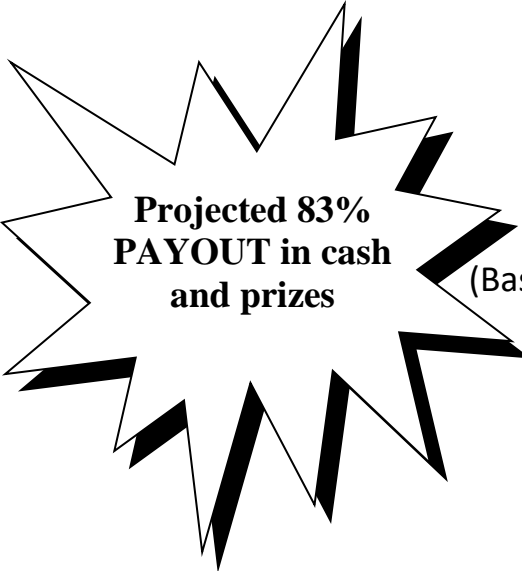
*You can visit [www.canadianpenning.com](http://www.canadianpenning.com) to view the Spare Rider List to look for team mates or put your name on the list.*

**All payout cheques will be mailed out after the show.  
Notify the CTCPA Office with any address changes to ensure correct delivery.**

# \$555,906

## CASH & PRIZES!

(Based on projected teams on payout page)



**Projected 83%  
PAYOUT in cash  
and prizes**

### TEAM AWARDS

#14, #10, #7 and #5 CLASSES

Champion – Buckles

Reserve Champion – Horse Blankets

### Jr./Sr. YOUTH

Payout to top 5 Jr Youth Aggregate Winners

Payout to top 5 Sr Youth Aggregate Winners

Buckles for Champions

### Tom Milne Memorial CENTURY AND A HALF

Payout to top 10 Teams

Buckles for Champions

### SHOOT-OUTS

Buckles for Champions

Horse Blankets for Reserve



### FAST TIME PAYOUTS

1<sup>st</sup> to 5<sup>th</sup>

IN 1<sup>st</sup> GO

(Base Classes)



### PAYOUTS 1<sup>st</sup> to 10<sup>th</sup> IN FINALS



**\$80,650**


### 8 SHOOT-OUT

Based on 100 Teams

Monday,

October 14<sup>th</sup>

(will be adjusted if class is not full)



**\$84,390**

### OPEN SHOOT-OUT

Based on 60 Teams

Saturday,

October 12<sup>th</sup>

(will be adjusted if class is not full)

## 2019 CTCPA National Finals Estimated Cash Payouts –

							8	Open	
Class	14	10	7	5	Jr. Youth	Sr. Youth	Shoot Out	Shoot Out	Century +
<b>Teams (Estimated)</b>	200	350	340	180	20	20	100	60	50
<b>1<sup>st</sup> Go</b>									
1st	\$600.00	\$600.00	\$600.00	\$600.00					
2nd	\$600.00	\$600.00	\$600.00	\$600.00					
3rd	\$600.00	\$600.00	\$600.00	\$600.00					
4th	\$600.00	\$600.00	\$600.00	\$600.00					
5th	\$600.00	\$600.00	\$600.00	\$600.00					
<b>Subtotal</b>	<b>\$3,000.00</b>	<b>\$3,000.00</b>	<b>\$3,000.00</b>	<b>\$3,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>
<b>Finals</b>									
1st	\$27,936.61	\$35,609.06	\$34,564.23	\$17,846.95	\$800.00	\$1,100.00	\$26,652.83	\$26,911.70	\$3,250.00
2nd	\$19,206.42	\$24,481.23	\$23,762.91	\$12,269.78	\$600.00	\$900.00	\$19,037.74	\$19,222.64	\$2,400.00
3rd	\$14,841.32	\$18,917.31	\$18,362.25	\$9,481.19	\$500.00	\$700.00	\$15,230.19	\$15,378.11	\$2,000.00
4th	\$7,857.17	\$10,015.05	\$9,721.19	\$5,019.45	\$300.00	\$500.00	\$9,138.11	\$9,226.87	\$1,000.00
5th	\$4,365.09	\$5,563.92	\$5,400.66	\$2,788.59	\$200.00	\$400.00	\$6,092.08	\$6,151.25	\$800.00
6th	\$2,619.06	\$3,338.35	\$3,240.40	\$1,673.15			\$900.00	\$1,500.00	\$210.00
7th	\$2,619.06	\$3,338.35	\$3,240.40	\$1,673.15			\$900.00	\$1,500.00	\$210.00
8th	\$2,619.06	\$3,338.35	\$3,240.40	\$1,673.15			\$900.00	\$1,500.00	\$210.00
9th	\$2,619.06	\$3,338.35	\$3,240.40	\$1,673.15			\$900.00	\$1,500.00	\$210.00
10th	\$2,619.06	\$3,338.35	\$3,240.40	\$1,673.15			\$900.00	\$1,500.00	\$210.00
<b>Sub Total</b>	<b>\$87,301.89</b>	<b>\$111,278.32</b>	<b>\$108,013.22</b>	<b>\$55,771.70</b>	<b>\$2,400.00</b>	<b>\$3,600.00</b>	<b>\$80,650.95</b>	<b>\$84,390.57</b>	<b>\$10,500.00</b>
<b>TOTAL Cash</b>	<b>\$90,301.89</b>	<b>\$114,278.32</b>	<b>\$111,013.22</b>	<b>\$58,771.70</b>	<b>\$2,400.00</b>	<b>\$3,600.00</b>	<b>\$80,650.95</b>	<b>\$84,390.57</b>	<b>\$10,500.00</b>
<b>Prize Value Included</b>	<b>\$2,078.90</b>	<b>\$2,078.90</b>	<b>\$2,078.90</b>	<b>\$2,078.90</b>	<b>\$640.00</b>	<b>\$960.00</b>	<b>\$2,078.90</b>	<b>\$2,078.90</b>	<b>\$1,436.40</b>

## **SHOW EVENT PACKAGE**

Welcome all Penners! It's time to enter our 23rd Annual National Finals Show!

**Please read this package carefully before entering online.** If you have questions, please contact Ray Antony – Show Chairman (403) 607-3802 or Entry Secretary Tammy Evans at [ctcpaoffice@gmail.com](mailto:ctcpaoffice@gmail.com) (403) 818-2932 and we will be happy to assist you.

### **NEW FOR 2019**

- **ENTRIES OPEN JULY 22, 2019 AT NOON MDT.**
- **The First Round of the Open Shootout will be on Saturday evening following the 7 class 2<sup>nd</sup> go.**
- **The Open Shootout will take a maximum of 60 entries. Each rider may enter four (4) times with a minimum one rider change each time. If the team capacity in the Open Shootout is not reached by August 10<sup>th</sup> at noon MDT, we will announce additional details for a potential 5<sup>th</sup> ride.**
- **The 8 Shootout will take a maximum of 100 entries. Each rider may enter one (1) time. If the team capacity in the 8 Shootout is not reached by August 10<sup>th</sup> at noon MDT, we will announce additional details for a potential 2<sup>nd</sup> ride.**
- **The requirement to qualify for riding at the National Finals is six (6) sanctioned shows attended.**
- **A rider must have ridden a minimum of three (3) times during a sanctioned show in order for that show to count and qualify to ride the National Finals.**
- **A social night will take place on Saturday evening from 6pm until 8:30pm in the Robson Room. Tickets must be purchased online. Cost is \$30 which includes some platters of food. There will be a wine and beer cash bar.**
- **Order of Go Copies \$2.00, available at the show office.**

### **RULES**

We are accepting entries online up to 6pm MDT on Monday, September 9, 2019.

Online entries: [www.penning.ca](http://www.penning.ca)

Individual invoices will be emailed out to each entrant. Payment must be received by September 25, 2019 (By cheque, Visa or Mastercard) or you will be charged a \$100.00 late fee. Please complete the attached payment form and email, fax or mail back to the office CTCPA, 174 Chapalina Terrace SE, Calgary, Alberta, T3X 3X3 or Fax: (587) 838-9301.

If entries are not paid in full by October 1, 2019, your teams will be immediately canceled.

**All teammates will be notified of the cancellation and your name will be posted on the CTCPA website as a member not in good standing.**

**Please ensure that your entries are correct. Once a team is entered, any changes made from July 22 prior to September 23, 2019 will be charged a \$30.00 fee for each team changed. Changes after September 23, 2019 will be charged a \$50.00 fee for each team changed.**

Any team cancellations after September 9, 2019 will not be reimbursed for any payment made and does not eliminate the obligation for full team payment.

A \$50.00 Administration Fee will be charged for all returned cheques. If we receive a NSF Cheque or Non Approved credit card payment, you will be required to submit a certified cheque within 72 hours or your teams will be canceled and no reimbursements will be given to the other teammates.

The requirement to qualify for riding at the National Finals is six (6) sanctioned shows attended. **NO EXCEPTIONS.** Please list each attended show on the waiver you submit.

Each rider must be a CTCPA member in good standing and have a CTCPA rating.  
Each rider must sign a declaration/liability release, this will be emailed with your invoice.

The CTCPA is not responsible or liable for any medical, ambulance, veterinary or other costs incurred.

For certain instances, involving a medical incapacity, Show Management may approve a substitute rider. Medical Substitutions must be approved by the CTCPA Show Management prior to riding.

Payouts listed in this show package are based on projected entries and 2019 forecasted costs. Payouts will be adjusted depending upon the actual entries and actual costs in any particular class.

Abuse of any staff member or volunteer will not be tolerated. Incidents of abuse will result in a warning and/or an immediate disqualification from the event and forfeiture of all monies paid.

All riders **must** display their CTCPA saddle rating tags. Tags must be visible on saddles during all runs. Only one tag may be on the saddle. Replacements for lost, misplaced or forgotten rider tags can be purchased from the show office at a cost of \$5.00 each.

Calgary Stampede policy prohibits outside liquor from being brought into the Nutrien Western Event Centre.

No motorized vehicles allowed in the barns. No dogs allowed in the Arena Building.

For the Junior Youth Class, please provide the CTCPA office with the name of an adult rider that would be willing to ride on a team with your child. There are 2 Youth riders on each team with one adult, all names will be entered into a random draw with every effort made to accommodate the requests from parents.

**The CTCPA National Finals Committee reserves the right to amend/change any rule or regulation to the program at any time including but not limited to, number of teams allowed in a class, % back, distribution of payouts etc.**

## **CLASS DETAILS**

**Teams in all classes other than the Junior Youth Class MUST PEN TO ADVANCE.  
The time limits are as follows:**

- Open Shoot-Out, 8 Shoot-Out, #14, #10 and #7 Classes will be 60 seconds.
- The #5, Jr. Youth, Sr. Youth and Century and Half Classes will be 75 seconds.

### **Jr. Youth Class (\$60.00/youth rider)**

- Jr. Youth riders may enter up to two (2) times. All teams will be drawn.
- Each individual rider must be 12 years of age or under as of January 1<sup>st</sup>, 2019.
- Teams will have 2 full goes. The top 5 teams will advance to the Finals on Monday (depending on number of teams entered).
- Cash payouts will be awarded to the top 5 teams in the Finals (depending on number of teams entered).
- Teams will carry their accumulated times throughout the competition.

### **Sr. Youth Class (\$60.00/rider)**

- Sr. Youth riders may enter up to two (2) times. All teams will be drawn.
- Each individual rider must be 13-16 years of age as of January 1<sup>st</sup>, 2019.
- After the first go, the top half will return for the second go. The top 5 teams will advance to the Finals on Monday (depending on number of teams entered/qualified).
- Cash payouts will be awarded to the top 5 teams in the Finals (depending on number of teams entered/qualified).
- Teams will carry their accumulated times throughout the competition.

### **#14, #10, #7 and #5 Classes (\$175.00/rider for #14, \$140.00/rider for #10, #7 and #5)**

- You may enter each class up to four (4) times, in each of the # 10, #7 and # 5 classes.
- 14 class riders may enter a maximum of five (5) times.
- After the first go, the top teams will return for the 1/3 back.
- The top 20 teams after the 2nd go will advance to the semi-finals.
- The top 10 teams will advance to the finals.
- Teams will carry their accumulated times throughout the competition.

### **Open Shoot Out (\$500.00/rider), 8 Shoot Out (\$300.00/rider)**

- The Open Shoot Out will take a maximum of 60 entries. Each rider may enter four (4) times with a minimum one rider change each time. If the team capacity in the Open Shootout is not reached by August 10<sup>th</sup> at noon MDT, we will announce additional details for a potential 5<sup>th</sup> ride (or until the maximum number of entries have been reached).
- The 8 Shoot Out will take a maximum of 100 entries. Each rider may enter only one (1) time. If the team capacity in the 8 Shootout is not reached by August 10<sup>th</sup> at noon MDT, we will announce additional details for a potential 2<sup>nd</sup> ride (or until the maximum number of entries have been reached).
- Entrants **must compete a minimum of 3 times** in either the #14, #10, #7 or #5 classes at the 2019 National Finals in order to be eligible to enter either Shootout Class.
- After the first go, in the Open Shootout, the top half will return for the semi-finals and in the 8 Shootout the top third will return for the semi-finals, with the top 10 from the semi-finals advancing to the finals.
- Only the top 10 teams will receive payouts.
- There will be no Go-Round monies paid.
- Teams will carry their accumulated times throughout the competition.

### **Century and a Half Class (\$70.00/rider)**

- This is an Open Class with one go and the top 10 moving to the Finals.
- Each individual rider must be at least 50 years old as of October 1, 2019.
- Riders may enter 2 times (although depending on size we may limit to one entry). Total class will be capped at 50 teams.
- Teams will be drawn prior to the class and drawn as evenly as possible.
- Entrants **must compete a minimum of 3 times** in either the #14, #10, #7 or #5 classes at the 2018 National Finals in order to be eligible to enter this class.
- Teams will carry their accumulated times throughout the competition.
- When entering online, please specify 1 or 2 rides in the comment section. One ride is guaranteed. Second ride is dependent on number of entries submitted.



## **PARKING PASSES**

If you would like a car/truck-parking pass you can purchase one for \$30.00. This gives you unlimited in and out privileges to the Stampede Grounds from October 10<sup>th</sup> up to October 14<sup>th</sup>. Individual gate entry is \$15.00 per vehicle.

Camper or other accommodation type parking is available for \$100.00. Your Camper/Living Quarter parking includes one pass for unlimited in and out privileges to the Stampede Grounds. All units will pay the same rate regardless of size or power requirements.

**Parking is not permitted any earlier than noon MDT on Thursday October 10<sup>th</sup>.**  
**Camping Lots will be assigned to each unit based on the date and time entered and will be posted prior to the show. You can have 1 person book for the group like with the stalls. Preference given to Sponsors over \$750.00 for Infield camping spots.**

**All parking must be pre-ordered online.**  
**Parking passes will be issued to each person that orders one, pick up at the Show Office. If you ordered a parking pass or camping, your name will be on a paid list at the Nat Christie Gate for a one time entry only.**

If you do not purchase a parking pass, you will have to pay the daily fee. This includes coming onto the grounds to drop your horses off - No exceptions!  
**Parking passes are only available on a pre-order basis.**

**Campers/Trailers/Living Quarters must be removed from the designated CTCPA parking area, at the Stampede Grounds by 10:00 am MDT, Tuesday, October 15<sup>th</sup>. No Exceptions!**

## **VOLUNTEERS REQUIRED!**

If you are interested in volunteering to assist at the show this year, please fill out the attached form at the end of the program and fax to 587-838-9301.

## **SHOW OFFICE**

The Show Office will be open on Thursday October 10<sup>th</sup> from Noon until 8 pm MDT and 10 am until 2 pm MDT every other day (Friday, Saturday, Sunday and Monday).

## **STALLING**

Every effort is made to place horses as requested according to the date and time entered online. Unfortunately, we are not always able to accommodate every request.

**Booking Stalls – If you want to be beside another competitor, please designate one person to enter all stalls for the group so that there is only 1 date and time entered. Once the designated person enters stalls for their group online, enter in the comment section or send the office an email listing the number of stalls and the person(s) they are for so the office can bill accordingly. Email: [ctcpaoffice@gmail.com](mailto:ctcpaoffice@gmail.com)**

Tack Stalls will be available this year and we require 4 riders in each tack stall. If you do not have 4 riders, we will assign other penners to share your tack stall.

Horse Stalls are \$110.00 each and will be filled with shavings prior to arrival. Tack Stalls are \$100.00 each.

Extra shavings are provided, please be reasonable.

If you plan to stay over on the Monday night and need a stall, YOU MUST indicate numbers needed.

**All Monday stayovers will be in Barn H. If you are in the Main Barn and want to stay over Monday night, you must move your horse to Barn H by 10am MDT on Monday or request Barn H when you enter online so you won't have to move.**

There will be a \$20.00 charge for each stall required overnight on Monday. The CTCPA has stall access only until Tuesday at 10am MDT at which time the next booked event (cutting) starts to move in.

**Horse stalls/Tack stalls will be available after noon MDT on Thursday, October 10<sup>th</sup> and all horses/tack must be removed from the designated CTCPA area by 10:00 am MDT, Tuesday, October 15<sup>th</sup> - No Exceptions!**

**Extra shavings are provided, please be reasonable, do not abuse and do not take home.**

### **PLEASE NOTE:**

If you cancel one of your booked stalls or trailer parking after October 1, 2019, you will **NOT** be reimbursed. You can sell to another participant without the involvement of the CTCPA Office.

## **HOST HOTEL**

The HOTEL BLACKFOOT, located on the corner of 58th Avenue and Blackfoot Trail SE is our host hotel. Telephone: (403) 252-2253 or Toll Free (1-800) 661-1151

Our guaranteed rates are \$129 per night double occupancy. Refer to the enclosed information for further details.

## **SUPER PENNER RAFFLE**

We are once again offering SIX wild card teams in the #14 Class to be made up of two Super Penners and ONE lucky penner which will be drawn.

*Each team will be drawn after the #10 Class on Saturday, October 12<sup>th</sup> and will consist of one # 7 and one # 6, one # 7 and one # 5, two # 6's or one # 6 and one # 5 riders plus one Super Penner rider drawn from tickets sold for this event.*

***The combined rating of the team cannot exceed a fourteen rating.***

There is no limit to the number of Tickets a Penner may purchase.

*Entrants must compete minimum of 3 times in either the #14, #10, #7 or #5 classes at the 2019 National Finals in order to be eligible to purchase tickets.*

Penners may enter as many times as you wish but once a name is drawn to fill the unknown rider position, that Penner may not be drawn again for another unknown rider position.

***All proceeds from tickets purchased will be added to the #14 Class payouts.***

These teams will not pay any entry fees as outlined in the entry package for their wild card team entered in the #14 Class.

No Super Penner Wild Card Team shall duplicate a previously entered team. If during the draw, this occurs, the unknown penner will be placed on the next team.

***Tickets are available to all # 1, # 2 or # 3 rated riders for \$10.00 each or 3 for \$25.00.***

Order tickets online or send your ticket requests along with the total payment required with your 2019 National Finals entries.

**AFTER THE DRAW, NO PENNER CAN BE ON MORE THAN 6 TEAMS IN THE #14 CLASS.**

## TENTATIVE SCHEDULE 2019

The Show will run from Friday, October 11<sup>th</sup> to Monday, October 14<sup>th</sup> inclusive.

All Classes will be held in the Nutrien Western Event Centre.

**PLEASE REMEMBER - THIS IS A TENTATIVE SCHEDULE AND SUBJECT TO CHANGE.**

### **Thursday - October 10<sup>th</sup>**

- Office open from noon MDT to 8:00 pm.

- Stalls and parking will be available from noon. **Please do not arrive prior to noon.**

### **Friday - October 11<sup>th</sup>**

Office open from 10:00 am to 2:00 pm MDT.

#7 Class	First Go	8:00 am MDT
#5 Class	First Go	Immediately following #7 Class
#5 Class	Second Go	Immediately following #5 Class First Go

### **Saturday, October 12<sup>th</sup>**

Office open from 10:00 am to 2:00 pm MDT.

#10 Class	First Go	8:00 am MDT
#7 Class	Second Go	Immediately following #10 Class
Open Shoot Out	First Go	Immediately following #7 Class Second Go

### **Sunday, October 13<sup>th</sup>**

Office open from 10:00 am to 2:00 pm MDT.

#14 Class	First Go	8:00 am MDT
#14 Class	Second Go	Immediately following #14 Class First Go
#10 Class	Second Go	Immediately following #14 Class Second Go
Jr. Youth	First and Second Go	Immediately following #10 Class Second Go
Sr. Youth	First and Second Go	Immediately following Jr. Youth
Century and a Half Class	First Go (Only one go in this Class)	Immediately following Sr. Youth Class

### **Monday, October 14<sup>th</sup>**

Office open from 10:00 am to 2:00 pm MDT.

Open Shoot Out	Second Go (Half Back)	
8 Shoot Out	First Go	Immediately following Open Shoot Out
8 Shoot Out	Second Go (Third Back)	Immediately following the First Go
Semi-Finals	Order of Go – #14, #10, #7, #5 (Top 20)	

*Opening Ceremonies and Awards* Immediately following Semi-Finals (Top 20)

Jr. Youth Finals	Top 5
Sr. Youth Finals	Top 5
Century and a Half Class	Top 10
Finals	Top 10 Teams - Order of Go - #14, #10, #7, #5, 8 and Open Shootouts

**The CTCPA National Finals Committee reserves the right to amend/change any rule or regulation to the program at any time including but not limited to, number of teams allowed in a class, % back, distribution of payouts etc.**

## 2019 CTCPA NATIONAL FINALS VOLUNTEER FORM

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Please Check Your Availability:**

Duty	Thursday AM	Thursday PM	Friday AM	Friday PM	Saturday AM	Saturday PM	Sunday AM	Sunday PM	Monday AM	Monday PM
Arena Marshall										
Horse Entry Gate										
Horse Exit Gate										
Trailer Parking										

Thank you to everyone who volunteers each year! The reason that Nationals has historically been so successful with high % paybacks is because of the number of great volunteers.

Please consider volunteering again for this year's show.

**PICK A SHIFT ABOVE THAT YOU ARE AVAILABLE FOR AND SEND VIA:**

Fax: (587) 838-9301

Email: [ctcpaoffice@gmail.com](mailto:ctcpaoffice@gmail.com)

Mail: 174 Chapalina Terrace SE, Calgary, Alberta, T3X 3X3

Note: The AM and PM shifts are usually split between multiple people due to individual rider schedules so any time you can spare is appreciated.

**2019 CTCPA NATIONAL FINALS PAYMENT INFORMATION FORM**

**Name:** \_\_\_\_\_

**Payment Type:** \_\_\_\_\_ (ONLY Cash, Cheque, Visa or Mastercard)

**Credit Card Number:** \_\_\_\_\_

**Expiry Date:** \_\_\_\_\_

**Total Amount:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Please provide details if making a payment for someone else:**

**Name:** \_\_\_\_\_

**Amount:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

Email: [ctcpaoffice@gmail.com](mailto:ctcpaoffice@gmail.com) / Fax: 587-838-9301 / Mail: 174 Chapalina Terrace SE, Calgary, Alberta, T3X 3X3

***The HOTEL BLACKFOOT would like to offer all participants  
with the  
CANADIAN TEAM CATTLE PENNING ASSOCIATION***

*Thursday, October 10<sup>th</sup> – Tuesday, October 15<sup>th</sup>, 2019*

***\$129 single or double occupancy plus taxes  
(Please mention Canadian Team Cattle Penning when booking.)  
Regular Corporate Rate \$189.00 per night***

*The HOTEL BLACKFOOT is a proud sponsor of Team Cattle Penning since 1998.*

***Located only 5 minutes from Stampede Park,  
The Hotel Blackfoot offers:***

***Ample Complimentary Parking  
Fitness Room and Business Center (Accessible 24 Hours A Day)  
5 Food and Beverage Outlets throughout the Hotel  
Indoor Steam-room and Whirlpool***

**There will be a Thanksgiving Brunch and Dinner offered on October 13<sup>th</sup>,  
please contact the hotel directly to book early as it sells out.**

*Please visit our Website at [www.hotelblackfoot.com](http://www.hotelblackfoot.com)*

*or*

*Contact our Reservations Department directly at  
[reservations@hotelblackfoot.com](mailto:reservations@hotelblackfoot.com)*

**1 800 661 1151**

*5940 Blackfoot Trail S.E. Calgary, AB, Canada T2H 2B5  
Tel# 403-252-2253 Toll Free 800-661-1151 Fax# 403-259-1710*